



City of Compton
OFFICE OF THE CITY CLERK

ALITA GODWIN, CMC
City Clerk

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Fax (310) 639-4685
e-mail: agodwin@comptoncity.org

December 16, 2010

Board of Supervisors
Sachi A. Hamai, Executive Officer
County of Los Angeles
500 West Temple Street, Room 383
Los Angeles, California 90012

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#35 JANUARY 4, 2011

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

Dear Madam:

Enclosed please find a copy of Ordinance #2,218 calling for and giving notice of a Primary Nominating Election to be held on Tuesday, April 19, 2011 and a General Municipal Election to be held on June 7, 2011

Also enclosed is a copy of Resolution #23,244 Requesting the Board of Supervisors of the County of Los Angeles to render specified services to the City relating to the conduct of a (Primary) Nominating (General) Municipal Election to be held on Tuesday, April 19, 2011 and June 7, 2011, respectively.

If you have any questions, please call my office at 310-605-5530.

Sincerely,

ALITA L. GODWIN, CMC
City Clerk of Compton

A handwritten signature in cursive script, appearing to read "Debra H. Duncan", written over a horizontal line.

Debra Duncan
Election Coordinator



COMPTON CITY HALL
205 South Willowbrook Avenue Compton, California 90220

1 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COMPTON,
2 CALLING FOR THE HOLDING AND GIVING NOTICE OF A PRIMARY
3 NOMINATING ELECTION AND A GENERAL MUNICIPAL ELECTION OF
4 CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE
5 LAWS OF THE STATE OF CALIFORNIA RELATING TO THE CITY
6 CHARTER OF THE CITY OF COMPTON TO BE HELD ON TUESDAY,
7 APRIL 19, 2011 AND JUNE 7, 2011, RESPECTIVELY.

8 WHEREAS, under the provisions of the Charter, a Primary Nominating
9 Election shall be held on April 19, 2011, and General Municipal Election shall be
10 held on June 7, 2011, for the election of Municipal Officers.

11 NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF
12 COMPTON, CALIFORNIA DOES ORDAIN, DECLARE, DETERMINE
13 AND ORDER AS FOLLOWS:

14 SECTION 1. That pursuant to the requirements of the City Charter, there
15 is called and ordered to be held in the City of Compton, California, on Tuesday,
16 April 19, 2011, a Primary Nominating Election for the purpose of electing a City
17 Councilmember for District 1 and also a City Councilmember for District 4 for the
18 term(s) of office of four (4) years;

19 The City Council hereby orders that said Primary Municipal Election shall
20 be held on April 19, 2011 and said General Municipal Election shall be held on
21 June 7, 2011.

22 SECTION 2. That the City Council of the City of Compton does hereby
23 find, determine and declare as follows:

- 24 (a) That pursuant to the provisions of applicable law, a Primary Nominating
25 Municipal Election will be held in this City on Tuesday, the 19th day of
26 April, 2011, for the purpose of nominating and/or electing certain
27 Municipal officers; and
- 28 (b) That the officers to be nominated and/or elected at said election are as
29 follows:
- 30 (1) Member of the City Council for District Number 1 of said City, for
31 a full term of four (4) years;
- 32 (2) Member of the City Council for District Number 4 of said City, for
a full term of four (4) years;
- (c) That said election shall be held and conducted in accordance with the
provisions of this Ordinance, and all laws applicable thereto.

SECTION 3. That the ballots to be used at the election shall be in form
and content as required by law.

SECTION 4. That the City Clerk is authorized, instructed and directed
to procure and furnish any and all official ballots, notices, printed matter and all
supplies, equipment that may be necessary in order to properly and lawfully
conduct the election.

SECTION 5. That notice is hereby given that on the 19th day of April, 2011, a Primary Nominating Election will be held and conducted in the City of Compton, County of Los Angeles, State of California, for the purpose of nominating and/or electing qualified persons to the following municipal offices:

For a member of the City Council for District Number 1 of said City, for a full term of four (4) years;

For a member of the City Council for District Number 4 of said City, for a full term of four (4) years;

SECTION 6. That pursuant to Elections Code 12310, a stipend for services for the persons named as precinct board members is fixed at the sum of \$100 for each Inspector and \$80 for each Clerk for the election. In addition, the sum of \$25 will be given to each precinct board member to attend a training class and the sum of \$50 to be given to each inspector to pick up and return the precinct supplies. The rental for each polling place, where a charge is made, shall be the sum of \$25. When required, the compensation of the Custodian of a building shall be \$25 for the election.

SECTION 7. That for the purpose of said election, above described, twenty-nine (29) precincts shall be established.

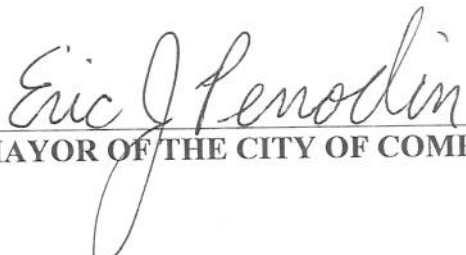
SECTION 8. That on April 19, 2011, the polling places utilized for the purpose of said election, above described, shall be open at 7:00 a.m. of the day and shall remain open continuously from that time until 8:00 p.m. of the same day, pursuant to Election Code Section 10242.

SECTION 9. That this Ordinance shall take effect immediately upon adoption.

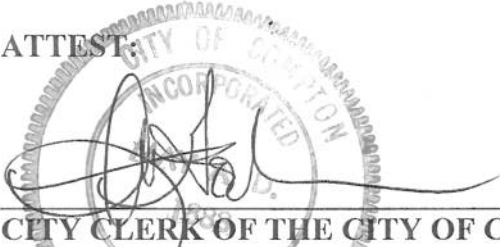
SECTION 10. That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed and directed to give further or additional notice of the election, in time, form and manner as required by law.

SECTION 11. That the Mayor shall sign and the City Clerk shall certify to the adoption of this Ordinance and shall cause same to be published according to law.

ADOPTED this 14th day of December, 2010.


MAYOR OF THE CITY OF COMPTON

ATTEST:



A handwritten signature in black ink, appearing to be 'Alita L. Godwin', is written over a circular official seal of the City of Compton, California. The seal contains the text 'CITY OF COMPTON', 'INCORPORATED 1988', and 'CALIFORNIA'.

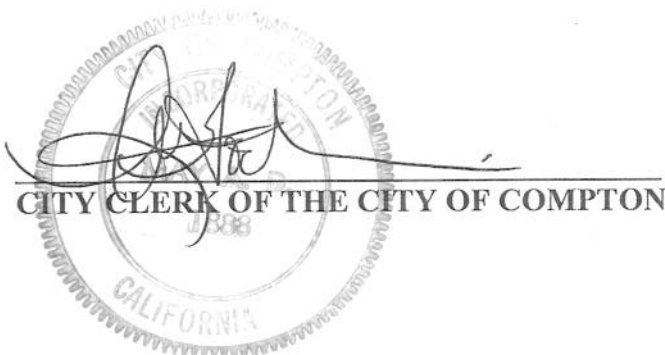
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON ss

I, Alita L. Godwin, City Clerk of the City of Compton, hereby certify that the foregoing ordinance was duly adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 14th day of December, 2010.

That said Ordinance was adopted by the following vote, to wit:

AYES: Council Members—Calhoun, Dobson, Arceneaux, Jones, Perrodin
NOES: Council Members—None
ABSENT: Council Members—None



A handwritten signature in black ink, appearing to be 'Alita L. Godwin', is written over a circular official seal of the City of Compton, California. The seal contains the text 'CITY OF COMPTON', 'INCORPORATED 1988', and 'CALIFORNIA'.

CITY CLERK OF THE CITY OF COMPTON

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ORDINANCE NO. 2,218

EXHIBIT "A"
TOTAL NUMBER OF PRECINCTS: 29

Voting Precinct 1, comprising regular election precinct Number 1. The polling place is the **Compton Neighborhood Center 600 N. Alameda**. The election officers are:

Inspector:
Clerks:

Voting Precinct 3, comprising regular election precinct Number 3. The polling place at the **YWCA** located at **1600 E. Compton Blvd.** The election officers are:

Inspector:
Clerks:

Voting Precinct 6, comprising regular election precinct Numbers 6 and 7. The polling place is **Christ First Missionary Baptist Church** located at **701 N. Long Beach Blvd.** The election officers are:

Inspector:
Clerks:

Voting Precinct 8, comprising regular election precinct Numbers 8 and 305. The polling place is **First Charity Missionary Baptist Church** located at **925 E. Rosecrans Avenue**. The election officers are:

Inspector:
Clerks:

Voting Precinct 10, comprising regular election precinct Numbers 10 and 45. The polling place is **Enterprise Jr. High School, 2600 W. Compton Blvd.** The election officers are:

Inspector:
Clerks:

Voting Precinct 18, comprising regular election precinct Numbers 18 and 142. The polling place is **First United Methodist Church** located at **1025 S. Long Beach Blvd.** The election officers are:

Inspector:
Clerks:

Voting Precinct 20, comprising regular election precinct Numbers 20 and 43. The polling place is **The Salvation Army** located at **736 E. Compton Blvd.** The election officers are:

Inspector:
Clerks:

1 ORDINANCE NO. 2,218

2
3 **Voting Precinct 22**, comprising regular election precinct Numbers 22 and 144.
4 The polling place is **Emerson Elementary School, 1011 E. Caldwell**. The
5 election officers are:

6 Inspector:
7 Clerks:

8 **Voting Precinct 24**, comprising regular election precinct Numbers 24, 147 and
9 148. The polling place is **Centennial High School, 2606 N. Central Avenue**.
10 The election officers are:

11 Inspector:
12 Clerks:

13 **Voting Precinct 27**, comprising regular election precinct Number 27. The polling
14 place is **McNair Elementary, 1450 W. El Segundo**. The election officers are:

15 Inspector:
16 Clerks:

17 **Voting Precinct 28**, comprising regular election precinct Number 28. The polling
18 place is **Willowbrook Jr. High School, 2601 N. Wilmington Avenue**. The
19 election officers are:

20 Inspector:
21 Clerks:

22 **Voting Precinct 30**, comprising regular election precinct Number 30. The polling
23 place is **Washington Elementary School, 1421 N. Wilmington Avenue**. The
24 election officers are:

25 Inspector:
26 Clerks:

27 **Voting Precinct 33**, comprising regular election precinct Number 33. The polling
28 place is **Dollarhide Center, 1108 N. Oleander**. The election officers are:

29 Inspector:
30 Clerks:

31 **Voting Precinct 34**, comprising regular election precinct Numbers 34 and 118.
32 The polling place is **Tibby Elementary School, 1400 W. Poplar**. The election
33 officers are:

34 Inspector:
35 Clerks:

36 **Voting Precinct 36**, comprising regular election precinct Numbers 36 and 40.
37 The polling place is **Davis Jr. High School, 621 W. Poplar**. The election officers
38 are:

39 Inspector:
40 Clerks:

ORDINANCE NO. 2,218

Voting Precinct 137, comprising regular election precinct Numbers 137, and 149. The polling place is **Roosevelt Elementary School, 700 N. Bradfield**. The election officers are:

Inspector:
Clerks:

Voting Precinct 140, comprising regular election precinct Numbers 140 and 141. The polling place is **Kelly Park, 2317 E. Caldwell**. The election officers are:

Inspector:
Clerks:

Voting Precinct 152, comprising regular election precinct Numbers 152 and 160. The polling place is **Caldwell Elementary School, 2300 W. Caldwell**. The election officers are:

Inspector:
Clerks:

Voting Precinct 153, comprising regular election precinct Numbers 153 and 163. The polling place is **Kennedy Elementary School, 1305 S. Oleander**. The election officers are:

Inspector:
Clerks:

Voting Precinct 155, comprising regular election precinct Numbers 155. The polling place is **Walton Jr. High School, 800 W. Greenleaf**. The election officers are:

Inspector:
Clerks:

Voting Precinct 157, comprising regular election precinct Number 157. The polling place is **Longfellow Elementary School, 1101 S. Dwight**. The election officers are:

Inspector:
Clerks:

Voting Precinct 300, comprising regular election precinct Number 300. The polling place is the **Willard Elementary School, 310 E. El Segundo Blvd**. The election officers are:

Inspector:
Clerks:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY RELATING TO THE CONDUCT OF A PRIMARY NOMINATING AND GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 19, 2011 AND JUNE 7, 2011, RESPECTIVELY

WHEREAS, a Primary Nominating and General Municipal Election is to be held in the City of Compton, California, on April 19, 2011 and June 7, 2011; and

WHEREAS, in the course of conduct of the election it is necessary for the City to request services of the County; and

WHEREAS, all necessary expenses in performing these services shall be paid by the City of Compton;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the provisions of 10002 of the Elections Code of the State of California, this City Council requests the Board of Supervisors of the County to permit the County Election Department to prepare and furnish the following for use in conducting the election:

- (a) A listing of county precincts with number of registered voters in each, so city may consolidate election precincts into city voting precincts, and maps of the voting precincts;
- (b) A list of polling places and poll workers the county uses for their election;
- (c) The computer record of the names and address of all eligible registered voters in the City in order that the City's consultant may:
 - 1. Produce labels for vote-by-mail voters;
 - 2. Produce labels for sample ballot pamphlets;
 - 3. Print Rosters of Voters and Street Indexes;
- (d) Voter signature verification services as needed;
- (e) Make available to the City election equipment and assistance as needed according to state law.

SECTION 2. That the City shall reimburse the County for services performed when the work is completed and upon presentation to the City of a properly approved bill.

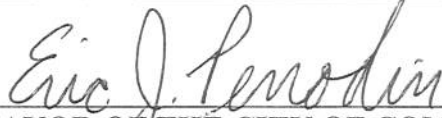
SECTION 3. That the City Clerk is directed to forward without delay to the Board of Supervisors and to the County Election Department, each a certified copy of this resolution.

1 RESOLUTION NO. 23,244

2 Page 2

3
4 **SECTION 4.** That the Mayor shall sign and the City Clerk shall attest to the
adoption of this resolution.

5 ADOPTED this 16th day of November, 2010.

6
7 
8 MAYOR OF THE CITY OF COMPTON

9 ATTEST

10
11 
12 CITY CLERK OF THE CITY OF COMPTON

13 STATE OF CALIFORNIA
14 COUNTY OF LOS ANGELES
CITY OF COMPTON:

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16 I, Alita L. Godwin, City Clerk of the City of Compton, hereby certify that
17 the foregoing resolution was adopted by the City Council of the City of Compton,
signed by the Mayor and attested by the City Clerk at a regular meeting
18 thereof held on the 16th day of November, 2010.

19 That said resolution was adopted by the following vote, to wit:

20 AYES: COUNCILMEMBERS-Calhoun, Dobson, Arceneaux, Jones,

21 NOES: COUNCILMEMBERS-None

Perrodin

22 ABSENT: COUNCILMEMBERS-None

23
24 
CITY CLERK OF THE CITY OF COMPTON